

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX NORRIS STURGEON 4610 HILLCREST DR. BOISE ID 83704
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — <i>Please Correct, If Not Correct</i> HILLCREST COUNTRY CLUB, INC. PRESIDENT P. O. BOX 5026 BOISE ID 83705 0000	3. Incorporated Under The Laws of ID NO: 20496

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Donald "Jim" Nelson	4610 Hillcrest Drive	Boise,	Idaho	83705
Secretary:	Blaine Lenon	" "	" "	" "	" "
Directors:	R. John Insinger	" "	" "	" "	" "
	Frank Bowles, Jr	" "	" "	" "	" "
	Chris Anton	" "	" "	" "	" "
	Don Farley	" "	" "	" "	" "
	Charley Jones	" "	" "	" "	" "
	Richard Chastain	" "	" "	" "	" "
	Nate Kim	" "	" "	" "	" "

5. Nature of Business

Private Golf Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)
Name

Blaine Lenon

Date

Title

Secretary