







## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

-FILED-

File #: 0004863244

Date Filed: 8/17/2022 8:09:29 AM

Entity Name and Mailing Address:

**Entity Name:** 

Foreign Name (name in home jurisdiction):

The file number of this entity on the records of the Idaho Secretary of State is:

Address

Newpark Mats & Integrated Services LLC

Newpark Mats & Integrated Services LLC

0004383128

9320 LAKESIDE BLVD

**STE 100** 

THE WOODLANDS, TX 77381-1211

Entity Details:

**Entity Status** 

Active-Existing

This entity is organized under the laws of:

**TEXAS** 

If applicable, the old file number of this entity on the records of

the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent

CAPITOL CORPORATE SERVICES INC

Commercial Registered Agent

**Physical Address** 

921 S ORCHARD ST STE G

BOISE, ID 83705 Mailing Address

921 S ORCHARD ST STE G

MARY ANN QUICK **BOISE, ID 83705** 

Agent or Address Change

Select if you are appointing a new agent.

Limited Liability Company Managers and Members

| Name                   | TItle   | Business Address  |  |
|------------------------|---------|---|--|
| Matthew S Lanigan      | Manager | 9320 LAKESIDE BLVD<br>SUITE 100<br>THE WOODLANDS, TX 77381    |  |
| ■ Amanda A Salazar     | Manager | 9320 LAKESIDE BLVD<br>SUITE 100<br>THE WOODLANDS, TX 77381    |  |
| + LORI BRIGGS          | Manager | 9320 LAKESIDE BLVD<br>STE 100<br>THE WOODLANDS, TX 77381-1211 |  |
| ■ EDWARD CHIPMAN EARLE | Manager | 9320 LAKESIDE BLVD<br>STE 100<br>THE WOODLANDS, TX 77381-1211 |  |
| ■ MATTHEW LANIGAN      | Manager | 9320 LAKESIDE BLVD<br>STE 100<br>THE WOODLANDS, TX 77381-1211 |  |



|    | ◆ GREGG PIONTEK   | Manager | 9320 LAKESIDE BLVD<br>STE 100<br>THE WOODLANDS, TX 77381-1211 |                    |  |  |
|----|---|---------|---|--------------------|--|--|
|    | annual report must be signed by an authorized signer of the entity. ob Title: MANAGER |         |   |                    |  |  |
| Ι. | EDWARD CHIPMAN EARLE Sign Here  |         |   | 08/17/2022<br>Date |  |  |

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