

|  |  |   |  |              |            |
|--|--|---|--|--------------|------------|
| No. C 105928   | Due no later than Apr 30, 2002<br>Annual Report Form   |   | 2. Registered Agent and Office NO PO BOX                       |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br>ERICKSON'S RV RENTALS, INC.<br>DAVID L ERICKSON<br>425 E BORAH<br>COEUR D'ALENE, ID 83814 |   | DAVID L ERICKSON<br>3329 S STACH RD<br>COEUR D'ALENE, ID 83814 |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |   | 3. New Registered Agent Signature                              |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |  |   |  |              |            |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> |
| PRES/TREAS   | DAVID L. ERICKSON  | 425 E. BORAH  | COEUR D'ALENE  | Id.          | 83814      |
| VP/SECY  | AUDREY M. ERICKSON   |   | ✓  | ✓            | ✓          |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 105928   |  | 6. Signature <u>David M. Erickson</u> Date <u>3/26/02</u><br>Name <small>(Typed or Printed)</small> <u>AUDREY M. ERICKSON</u> Title <u>VP</u> |  |              |            |

Signature

Name (Typed or Printed)David M. Erickson

Date

3/26/02

Title