

|   |   |  |   |
|---|---|--|---|
| No. 54585   | <b>Idaho Corporation Annual Report Form</b>   |  | 2. Registered Agent and Office NOT A P.O. BOX                                       |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br><br>NO FEE REQUIRED | Due No Later Than November 7, 1991  |  | LANCE I. GARDNER  |
|   | 1. Mailing Address: Please Correct If Not Correct   |  | 589 NORTH 150 WEST  |
|   | GOLDEN SUNSET RANCH, INC.<br>LANCE I. GARDNER<br>589 NORTH 150 WEST<br><br>BLACKFOOT ID 83221 |  | BLACKFOOT ID 83221<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 054885 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | Mark W. Gardner  | 119W. 600 N.                  | Blackfoot   | Id.          | 83221      |
| Secretary: | Lance I. Gardner | 589 N. 150 W.                 | Blackfoot   | Id.          | 83221      |
| Directors: | Ivan E. Gardner  | 16 W. River Road              | Blackfoot   | Id.          | 83221      |
|            | Mark W. Gardner  |                               |             |              |            |
|            | Lance I. Gardner |                               |             |              |            |

## 5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)

Lance I. Gardner

Date

Title

7-13-91

Sec.