

## CERTIFICATE OF INCORPORATION OF

GREEN GARDEN NATURAL SOUP COMPANY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_\_

## GREEN GARDEN NATURAL SOUP COMPANY, INC.

duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: June 25, 1984



SECRETARY OF STATE

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LAW OFFICES
BIELENBERG
ANDERSON
&
WALKER
Moscow, Ideho

## ARTICLES OF INCORPORATION

OF

GREEN GARDEN NATURAL SOUP COMPANY, INC.

## KNOW ALL BY THESE PRESENTS:

That we, the undersigned, all being bona fide natural born citizens of the United States of America, over the age of twenty-one years, do, under and in pursuance of the general corporation laws of the State of Idaho, hereby organize, constitute and associate ourselves, and such other persons as may hereafter become associated with us, into a body politic and corporate, and to that end execute the following ARTICLES OF INCORPORATION, and we hereby set forth and declare as follows:

L.

That the name of this corporation shall be GREEN GARDEN NATURAL SOUP COMPANY, INC.

II.

That the period of existence of this corporation shall be perpetual.

III.

That in furtherance, and not in limitation of the general powers conferred by the laws of the State of Idaho, this corporation shall have the following objects, purposes and powers:

1. The transaction of any and all lawful business for which corporations may be incorporated under the laws of the State of Idaho, including, but not limited to purchasing, selling, contracting, growing, processing and dealing in dry edible peas, beans, lentils and other agricultural products, and to further manufacture and distribute the same at wholesale and retail levels.

IV.

That the total authorized amount of the common stock of this corpora-

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tion is One Hundred Thousand Dollars (\$100,000.00), which shall be divided into two thousand (2,000) shares of common stock, the par value of each share shall be \$50.00, and such stock shall be nonassessable.

All stock issued by said corporation shall be common stock.

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When the Board of Directors so determines, the increased common stock herein provided, shall be offered prorata to the common stock holders in relation to their then present holdings.

VI.

That the location and post office address of the registered office in the State of Idaho for the transaction of the business of this corporation shall be 2215 Orchard Avenue, Moscow, Latah County, Idaho 83843, and the name of the registered agent at such address is C.M. Shaffer.

VII.

That the name and post office address of each of the initial Board of Directors and the incorporators and the number of shares for wich each subscribes is as follows:

| NA ME          | ADDRESS                                    | No. SHARES |
|----------------|--|------------|
| C. M. Shaffer  | 2215 Orchard Avenue<br>Moscow, Idaho 83843 | 24         |
| Douglas McEwen | Route 1, Box 59<br>Adams, Oregon 97810     | 16         |

IN WITNESS WHEREOF, we, the undersigned, being each of the original subscribers to the common stock hereinbefore named, for the purpose of forming a corporation to do business both within and without the State of Idaho, and in pursuance of the Corporation Laws of the State of Idaho, do make and file these articles, hereby declaring and certifying that the facts herein are true, and do respectively agree to take the number of shares of stock hereinbefore set forth, and accordingly have hereunto set our hands this

| 1  | 5 day of June , 1984.  |  |  |
|----|--|--|--|
| 2  | Cry. Lhaller   |  |  |
| 3  | C. M. Shaffer  |  |  |
| 4  | Dang les M'Euron   |  |  |
| 5  | Douglas McEwen   |  |  |
| 6  | STATE OF HUAND   |  |  |
| 7  | County of Latah Umatula  |  |  |
| 8  | On this 5th day of une, 1984, before me, the undersigned, a                    |  |  |
| 10 | Notary Public in and for said State, personally appeared C. M. SHAFFER,        |  |  |
| 11 | known to me to be the person whose name is subscribed to the foregoing instru- |  |  |
| 12 | ment, and acknowledged to me that he executed the same.                        |  |  |
| 13 | IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal              |  |  |
| 14 | on the date last above written.  |  |  |
| 15 | Notary Public for Idalica Residing in Latent                                   |  |  |
| 16 | County. Origon Umatila   |  |  |
| 17 | STATE OF OREGON )  |  |  |
| 18 | ) ss. County of Umatilla )   |  |  |
| 19 | On this 5th day of 1984, before me, the undersigned, a                         |  |  |
| 20 | Notary Public in and for said State, personally appeared DOUGLAS McEWEN,       |  |  |
| 21 | known to me to be the person whose name is subscribed to the foregoing instru- |  |  |
| 22 | ment, and acknowledged to me that he executed the same.                        |  |  |
| 23 |  |  |  |
| 24 | IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal              |  |  |
| 25 | on the date last above written. La ///// Sonbright                             |  |  |
| 26 | Notary Public for Oregon Residing in Umatilla County.                          |  |  |
| 27 | My County -  |  |  |
| 28 |  |  |  |
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LAW OFFICES BIELENBERG ANDERSON & WALKER Moscow, Idaho

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