|                                                               |                                                                                                                                  | CTIONS ON REVERSE SIDE                                | 2 Pagistared Agent and                        | Office NOT A D    | O BOY      |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|-------------------|------------|
| o. 45803                                                      | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1991  1 Mailing Address Please Correct II Not Correct  State |                                                       | 2. Registered Agent and Office NOT A P.O. BOX |                   |            |
| Return To                                                     |                                                                                                                                  |                                                       |                                               |                   |            |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 |                                                                                                                                  |                                                       | ROUTE 12 BOX 1051                             |                   |            |
|                                                               | WAYSIDE ESTATES ASSOCIATION EVELYN MOLINE RT. 1/ BOX 1042                                                                        |                                                       | HEYBURN                                       | ID 833            | 336        |
|                                                               |                                                                                                                                  |                                                       | 3. Incorporated Under The Laws of ID          |                   |            |
| NO FEE REQUIRED                                               | HEYBURN                                                                                                                          | ID 83336                                              | NO: 045803                                    |                   |            |
| Names and Addresses of Office                                 | rs and Directors                                                                                                                 |                                                       |                                               |                   |            |
| President:                                                    | Name<br>m Maline                                                                                                                 | Street or P.O. Address  Ph 1 Box 1042                 | Heyburn<br>18 eydurn                          | State Zip         | :<br>333 i |
| Secretary:                                                    | yn moline<br>Hall                                                                                                                | RfBy 1051                                             | 18 egaun                                      | Ida 83            | 33 4       |
|                                                               | Dubberke                                                                                                                         |                                                       |                                               | 16                | •          |
| Henneck                                                       | Nuovine                                                                                                                          | RX By 1047                                            | 1.                                            | 1000              | ,          |
| Dena B                                                        | urko                                                                                                                             | RAI Box 1063                                          | . "                                           |                   |            |
| Fen Bo                                                        | allard                                                                                                                           | RAI Box 1063<br>Qt 1 Bax 1044                         | , "                                           |                   |            |
|                                                               |                                                                                                                                  |                                                       |                                               |                   |            |
|                                                               |                                                                                                                                  | And I have a                                          |                                               |                   |            |
|                                                               |                                                                                                                                  |                                                       |                                               |                   |            |
| Nature of Business                                            | 6. I certify the true, core                                                                                                      | nat this Annual Report has been exament and complete. | mined by me and is to the I                   | pest of my knowle | dge        |
|                                                               | Signature (                                                                                                                      |                                                       | Date 1-                                       | 6-91              |            |
| - Descule                                                     | Name                                                                                                                             |                                                       |                                               |                   |            |