



ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

FILED EFFECTIVE

2005 MAR 16 AM 8:38

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

STATE OF IDAHO

Article 1: The name of the corporation shall be:

NATIONAL INSTITUTE FOR SUSTAINABLE LIVING INC.

Article 2: The purpose for which the corporation is organized is:

FAITH BASED EDUCATIONAL INSTITUTE

Article 3: The street address of the registered office is: 545 SHOUP AVE. STE. 304 IDAHO FALLS ID 83402

and the registered agent at such address is: DAVID L. DOBBINS

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

DAVID L. DOBBINS 545 SHOUP AVE. STE. 304 IDAHO FALLS ID 83402

DR. TED L. CARPENTER PO BOX 5123 IDAHO FALLS ID 83405

DR. KENNETH B. HERRINGTON 1601 FALCON DR #24 AMMON ID 83406

Article 5: The name(s) and address(es) of the incorporator(s):

VAN F CLEVERLEY 1533 FALCON DR #1 AMMON ID 83406

DAVID L. DOBBINS 545 SHOUP AVE. STE. 304 IDAHO FALLS ID 83402

MARCIN JAKUBOWSKI 4013 MEYER AVE MADISON WI 53711

DR. TED L. CARPENTER PO BOX 5123 IDAHO FALLS ID 83405

DR. KENNETH B. HERRINGTON 1601 FALCON DR #24 AMMON ID 83406

BOB MALPHURS PO BOX 1569 ALACHUA FL. 32616

Article 6: The mailing address of the corporation shall be:

545 SHOUP AVE. STE. 304 IDAHO FALLS ID 83402

Article 7: The corporation (☐ does ☒ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

A NEW PERSPECTIVE RESTORATION CORPORATION

545 Shoup Ave # 304

Idaho falls ID 83402

Signatures of all incorporators:

VAN F CLEVERLEY

Typed Name: DAVID L DOBBINS

Typed Name: TED L CARPENTER

Typed Name: KENNETH B HERRINGTON

Typed Name: MARCIN JAKUBOWSKI

Typed Name: BOB MALPHURS

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

IDAHO SECRETARY OF STATE
03/16/2005 05:00
CK: 188 CT: 186998 BH: 798894
1 @ 38.00 = 38.00 INC NOMP # 2

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Revised 07/2002