

|                                                                                                                                                        |             |                                                                                                                                             |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 102410</b>                                                                                                                                    |             | <b>Due no later than Jun 30, 2014</b>                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ENVIRO-PROGRESS, INC.<br>DEVIN DOWNS<br>3608 S BANNER ST<br>BOISE ID 83709 |       | DEVIN DOWNS<br>3608 S BANNER ST<br>BOISE ID 83709  |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                             |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                        | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DEANN DOWNS | 3608 S BANNER STREET                                                                                                                        | BOISE | ID                                                 | USA     | 83709       |  |
| PRESIDENT                                                                                                                                              | DEVIN DOWNS | 3608 S BANNER STREET                                                                                                                        | BOISE | ID                                                 | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 102410</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Devin Downs<br>Name (type or print): Devin Downs                                            |       |                                                    |         |             |  |
|                                                                                                                                                        |             | Date: 06/18/2014<br>Title: President                                                                                                        |       |                                                    |         |             |  |
| Processed 06/18/2014                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                   |       |                                                    |         |             |  |