

No. <b>C 69079</b>	<b>Due no later than Feb 29, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> IDAHO MOTORCYCLE CLUB, MOUNTAIN HOME CHAPTER, INCORPORATED JAMES J BLANTON 3836 N W DUTTON WAY MOUNTAIN HOME ID 83647		JAMES J BLANTON 3836 N W DUTTON WAY MOUNTAIN HOME ID 83647			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JAMES J BLANTON	3836 N W DUTTON WAY	MOUNTAIN HOME	ID	USA	83647
SECRETARY	VANESSA WILKINS	110 ALTURAS DRIVE	MOUNTAIN HOME	ID	USA	83647
5. Organized Under the Laws of:  <b>ID C 69079</b>		6. Annual Report must be signed.* Signature: James J Blanton Name (type or print): James J Blanton  Date: 12/21/2015 Title: President				
Processed 12/21/2015		* Electronically provided signatures are accepted as original signatures.				