

INSTRUCTIONS ON REVERSE SIDE

No. 52303 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/1/94 REINSTATEMENT FEE: \$20.00	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 1. Mailing Address — Please Correct TOWN AND COUNTRY WATER USERS ASSOCIATION, INC. CONNIE PAQUETTE 340 MORRIS DR MOUNTAIN HOME ID 83647	2. Registered Agent and Office CONNIE PAQUETTE 340 MORRIS DR MOUNTAIN HOME ID 83647 3. Incorporated Under The Laws of ID 52303																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CRAIG Reish</td> <td>275 Duhan</td> <td>MTN Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Connie Paquette</td> <td>340 Morris</td> <td>MTN Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td>Ben Costanzo</td> <td>315 Duhan</td> <td>MTN Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td></td> <td>PAUL Tharp</td> <td>285 Dutton</td> <td>MTN Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td></td> <td>Garry Paquette</td> <td>340 MORRIS</td> <td>MTN Home</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	CRAIG Reish	275 Duhan	MTN Home	ID	83647	Secretary:	Connie Paquette	340 Morris	MTN Home	ID	83647	Directors:	Ben Costanzo	315 Duhan	MTN Home	ID	83647		PAUL Tharp	285 Dutton	MTN Home	ID	83647		Garry Paquette	340 MORRIS	MTN Home	ID	83647
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5. Nature of Business RURAL WATER Association	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <i>Connie Paquette</i> Name (Typed or Printed): Connie Paquette Date: 12-31-94 Title: Secretary																																					