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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|--------------------------------------|-------------|
| No. <b>C 118216</b>                                                                                                                                    |                  | <b>Due no later than Feb 28, 2018</b>                                                                                                                                                            |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                                      |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HAMCO REAL ESTATE & INVESTMENTS, INC.<br>MICHAEL HAMILTON<br>526 SAWTOOTH AVE<br>BUHL ID 83316 |        | MICHAEL HAMILTON<br>526 SAWTOOTH AVE<br>BUHL ID 83316 |                                      |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*            |                                      |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                  |        |                                                       |                                      |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                             | City   | State                                                 | Country                              | Postal Code |
| DIRECTOR                                                                                                                                               | TIM HAMILTON     | 202 SHAWN LANE                                                                                                                                                                                   | HAILEY | ID                                                    | USA                                  | 83333       |
| DIRECTOR                                                                                                                                               | VINCE HAMILTON   | 106 RAINBOW CIRCLE                                                                                                                                                                               | BUHL   | ID                                                    | USA                                  | 83316       |
| PRESIDENT                                                                                                                                              | MIKE HAMILTON    | 526 SAWTOOTH AVE                                                                                                                                                                                 | BUHL   | ID                                                    | USA                                  | 83316       |
| SECRETARY                                                                                                                                              | PAT HAMILTON JR. | 1549 E 4230 N                                                                                                                                                                                    | BUHL   | ID                                                    | USA                                  | 83316       |
| DIRECTOR                                                                                                                                               | MIKE HAMILTON    | 526 SAWTOOTH AVE                                                                                                                                                                                 | BUHL   | ID                                                    | USA                                  | 83316       |
| DIRECTOR                                                                                                                                               | PAT HAMILTON JR. | 1549 E 4230 N                                                                                                                                                                                    | BUHL   | ID                                                    | USA                                  | 83316       |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                                                |        |                                                       |                                      |             |
| <b>ID</b><br><b>C 118216</b>                                                                                                                           |                  | Signature: Mike Hamilton<br>Name (type or print): Mike Hamilton                                                                                                                                  |        |                                                       | Date: 12/21/2017<br>Title: President |             |
| Processed 12/21/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |        |                                                       |                                      |             |