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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 104571</b>                                                                                                                                    |               | <b>Due no later than Jun 30, 2015</b>                                                                                                                                |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JPB, LLC<br>THOMAS M VASSEUR<br>409 COEUR D ALENE AVE<br>COEUR D ALENE ID 83816<br>USA              |           | THOMAS M VASSEUR<br>409 COEUR D ALENE AVE<br>COEUR D ALENE ID 83816 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                      |           | 3. <u>New</u> Registered Agent Signature:*                          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                      |           |                                                                     |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                 | City      | State                                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JOHN P CARVER | 1904 BROWNING WAY                                                                                                                                                    | SANDPOINT | ID                                                                  | USA     | 83864-2315  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 104571</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Thomas M. Vasseur<br>Name (type or print): Thomas M. Vasseur<br>Date: 04/21/2015<br>Title: Registered Agent/Attorney |           |                                                                     |         |             |  |
| Processed 04/21/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                            |           |                                                                     |         |             |  |