

No. C 106156	Due no later than Apr 30, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. MIKE'S ELECTRIC, INC. MICHAEL D SEAL PO BOX 808 RUPERT ID 83350		MICHAEL D SEAL 328 S MERIDIAN RUPERT ID 83350			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MICHAEL D SEAL	328 S. MERIDIAN	RUPERT	ID	USA	83350
SECRETARY	DEBRA SEAL	328 S. MERIDIAN	RUPERT	ID	USA	83350
5. Organized Under the Laws of: ID C 106156	6. Annual Report must be signed.* Signature: Debra Seal Name (type or print): Debra Seal		Date: 02/28/2018 Title: Secretary			
Processed 02/28/2018		* Electronically provided signatures are accepted as original signatures.				