

No. 062895	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SECTION STATE 88 JUL 15 AM 10	Due No Later Than November 1, 1988		JIM HOPKINS HIGHWAY 30 EAST BUHL, IDAHO 83316																									
	1. Mailing Address — Please Correct 062895																											
	HOPKINS-BUHL FUNERAL CHAPEL, INC JIM HOPKINS HIGHWAY 30 EAST BUHL, IDAHO 83316		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JIM A. HOPKINS</td> <td>ROUTE 4</td> <td>BUHL</td> <td>IDAHO</td> <td>83316</td> </tr> <tr> <td>Secretary:</td> <td>MAURINE D. HOPKINS</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	JIM A. HOPKINS	ROUTE 4	BUHL	IDAHO	83316	Secretary:	MAURINE D. HOPKINS	" "	"	"	"	Directors:					
	Name	Street or P.O. Address	City	State	Zip																							
President:	JIM A. HOPKINS	ROUTE 4	BUHL	IDAHO	83316																							
Secretary:	MAURINE D. HOPKINS	" "	"	"	"																							
Directors:																												
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
FUNERAL SERVICE		Signature <u>Jim A Hopkins</u> Date <u>7-14-88</u> Name (Typed or Printed) <u>JIM A HOPKINS</u> Title <u>PRESIDENT</u>																										