| o. C 46138 | Annual Report Form Due No Later Than November 30, | | t and Office NOT A | P.O. BOX |
|--|--|---------------------|---|----------|
| Return to: SECRETARY OF STATE | 1 Mailing Address - Please Correct, If Not Correct | GREG RIC | CHARDSON Inwest mai: | nul I |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | STAN'S RESTAURANT & LOUN GREG RICHARDSON | SEACKFOO | BLACKFOOT ID 83221 3. Organized Under the Laws of: | |
| NO FEE REQUIRED | P. 0. ±0X 912 | * | | |
| * FIRST NOTICE * | BLACKFOOT ID 8322 Business Addresses of President, Secretary and D | | <u> </u> | 814 |
| Corporations: Enter Names and E Limited Liability Companies: Ente | | Members (check one) | | |
| Office held Name | Street or P.O. Address | City | State | 2lo |
| PRESIDENT GREGORY | RICHARDSON 465 N W MAIN ST | BLACKFOOT | IDAHO 8 | 33221 |
| SECRETARY DORIS W | OODLAND 195 BENTON DRIVE | BLACKFOOT | IDAHO 8 | 33221 |
| Signature of New Registered | Signature Signature Alama (Types of Calabaye) | Kulledfu Date | 8/4/9 Page 5 |] 74. |
| ISSUED: 07-03-1 | 999 | | 2185 | |
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