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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| No. <b>C111776</b>                                                                                                                                                                                                                                            | <b>Annual Report Form 1999</b><br>Due No Later Than November 30.                                                                                                                        |                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>KENON CHASE</b><br><b>1834 3RD AVE S</b><br><br><b>PAYETTE ID 83661</b> |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address (Please Correct if Not Correct)<br><br><b>CHASE NATURAL, INC.</b><br><b>907 Cornwall Way</b><br><b>1834 3RD AVE S</b><br><b>Fruitland</b><br><b>PAYETTE ID 83661</b> |                               | 3. Organized Under the Laws of:<br><br><b>ID C111776</b>                                                                               |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                         |                               |                                                                                                                                        |                         |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                             | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                                            | <u>State</u> <u>Zip</u> |
| President                                                                                                                                                                                                                                                     |                                                                                                                                                                                         |                               |                                                                                                                                        |                         |
| Secretary                                                                                                                                                                                                                                                     | Michael Chase                                                                                                                                                                           | 1744 Ronnington Dr            | Ontario                                                                                                                                | OR 97914                |
| Treasurer                                                                                                                                                                                                                                                     |                                                                                                                                                                                         |                               |                                                                                                                                        |                         |
| Vice-President                                                                                                                                                                                                                                                | Kenon Chase                                                                                                                                                                             | 907 Cornwall Way              | Fruitland                                                                                                                              | ID 83661                |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                                         | 6.                            |                                                                                                                                        |                         |
| Signature <u>M. Chase</u>                                                                                                                                                                                                                                     |                                                                                                                                                                                         | Date <u>10-18-99</u>          |                                                                                                                                        |                         |
| Name (Typed or Printed) <u>Michael Chase</u>                                                                                                                                                                                                                  |                                                                                                                                                                                         | Title <u>President</u>        |                                                                                                                                        |                         |

ISSUED: 07-03-1999

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