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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 193895</b>                                                                                                                                    |                  | <b>Due no later than Feb 28, 2014</b>                                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHWEST GOLD EXPLORATION CORPS. INC.<br>CHRISTOPHER CAVE<br>PO BOX 37<br>RIGGINS ID 83549 |         | CHRISTOPHER CAVE<br>603 S. MAIN ST.<br>RIGGINS ID 83549 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                              |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                              |         |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                         | City    | State                                                   | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | WILEY F. BEAUX   | 6887 DUFORT ROAD                                                                                                                                             | SAGLE   | ID                                                      | USA     | 83860       |  |
| PRESIDENT                                                                                                                                              | CHRISTOPHER CAVE | PO BOX 37                                                                                                                                                    | RIGGINS | ID                                                      | USA     | 83549       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193895</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: C Cave<br>Name (type or print): C Cave                                                                       |         |                                                         |         |             |  |
| Date: 12/15/2013<br>Title: President                                                                                                                   |                  |                                                                                                                                                              |         |                                                         |         |             |  |
| Processed 12/15/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                    |         |                                                         |         |             |  |