No. 6100113	Annual Rep Due No Later Tha		2. Registered Age	nt and Office NOT J WALKER	A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address - Please Cor	rect, If Not Correct	нс 33 в	ox 3234		
PO BOX 83720 BOISE, ID 83720-0080	RONALD J WALKE HC 33 BCX 3234		POISE	ID	83706	
NO FEE REQUIRED			3. Organized Und	3. Organized Under the Laws of:		
** FINAL NOTICE **	601SE	ID 83706	10	0100	713	
 Corporations: Enter Names and Limited Liability Companies: Ente 	Addresses of President, Secr r Names and Addresses of	etary and Directors Managers or Mer	mbers (check one)			
Office held Name	Street or I	P.O. Address	City	State	<u>Zip</u>	
PRESIDENT -RONALD J	. WALKER - HC 33	3 BOX3234	BOISE	ID. 8	3706	
SECRETARY -RANDY G.	FOREMAN - 446 I	AKE LOWELL F	RD NAMPA,	ID. 8	3686	
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5. NATURE OF BUSINES:	6. I certify that the	nis Annual Report flas b	been examined by me	and is to the be	st of my	
MATORE OF SUSTASS.	6. I certify that the knowledge tru Signature	ie, correct and complete	been examined by me e. Date		st of my	
5. NATURE OF BUSINES:	knowledge tru Signature	ie, obrrect and complete	e. Date .		1996	
MATORE OF SUSTASS.	knowledge tru Signature	ie, obrrect and complete	e. Date .	NOV 5,	1996	
MATORE OF SUSTASS.	knowledge tru Signature	ie, obrrect and complete	e. Date .	NOV 5,	1996	
MATURE OF SUSTASS.	knowledge tru Signature	ie, obrrect and complete	e. Date .	NOV 5,	1996	
	knowledge tru Signature	ie, obrrect and complete	e. Date .	NOV 5,	1996	
MATURE OF SUSTASS.	knowledge tru Signature	ie, obrrect and complete	e. Date .	NOV 5,	1996	
MATURE OF SUSTASS.	knowledge tru Signature	ie, obrrect and complete	e. Date .	NOV 5,	1996	