

| No. 91008 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------------|---|-------|-----------------------------------|-------------|--|-----------------|-------|-----|------------|------------------|----------------|-------|-----|-------|------------|-----------------|-------|-------|-----|-------|------------|------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1991 | | ROBERT R. ANGELL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address Please Correct If Not Correct | | 35 HORIZON DRIVE | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SCOTCH SPEARMINT OILS, INC. ROBERT R. ANGELL 35 HORIZON DRIVE BOISE ID 83702 | | BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 091008 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ROBERT R. ANGELL</td> <td>35 HORIZON DR.</td> <td>BOISE</td> <td>ID.</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>THOMAS M. RICKS</td> <td>RT. 1</td> <td>EAGLE</td> <td>ID.</td> <td>83616</td> </tr> <tr> <td>Directors:</td> <td>NAME</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | ROBERT R. ANGELL | 35 HORIZON DR. | BOISE | ID. | 83702 | Secretary: | THOMAS M. RICKS | RT. 1 | EAGLE | ID. | 83616 | Directors: | NAME | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | ROBERT R. ANGELL | 35 HORIZON DR. | BOISE | ID. | 83702 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | THOMAS M. RICKS | RT. 1 | EAGLE | ID. | 83616 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business AGRICULTURE | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="530 894 1065 937">Signature <i>Robert R. Angell</i></td> <td data-bbox="1065 894 1614 937">Date 7-9-89</td> </tr> <tr> <td data-bbox="530 937 1065 968">Name (Typed or Printed) ROBERT R. ANGELL</td> <td data-bbox="1065 937 1614 968">Title PRESIDENT</td> </tr> </table> | | | | Signature <i>Robert R. Angell</i> | Date 7-9-89 | Name (Typed or Printed) ROBERT R. ANGELL | Title PRESIDENT | | | | | | | | | | | | | | | | | | | | |
| Signature <i>Robert R. Angell</i> | Date 7-9-89 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) ROBERT R. ANGELL | Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |