

| <b>No. W 16493</b>                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than September 30, 2007<br/>Annual Report Form</b>     |                                                                                                                                              | <b>2. Registered Agent and Office NO PO BOX</b>     |              |                    |             |                               |             |              |            |                 |               |                   |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------------|---------------|-------------------|-------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                          | <b>1. Mailing Address - Correct in this box, if applicable</b>         |                                                                                                                                              | CARL WOODBURN<br>14169 LOCUST LN<br>NAMPA, ID 83686 |              |                    |             |                               |             |              |            |                 |               |                   |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | COL-TAN, L.L.C.<br>CARL WOODBURN<br>14169 LOCUST LN<br>NAMPA, ID 83686 |                                                                                                                                              | <b>3. New Registered Agent Signature</b>            |              |                    |             |                               |             |              |            |                 |               |                   |       |    |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b><br><table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>managing member</td><td>Carl Woodburn</td><td>14169 Locust Lane</td><td>Nampa</td><td>ID</td><td>83686</td></tr></tbody></table> |                                                                        |                                                                                                                                              |                                                     |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | managing member | Carl Woodburn | 14169 Locust Lane | Nampa | ID | 83686 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                            | <u>Street or P.O. Address</u>                                                                                                                | <u>City</u>                                         | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                 |               |                   |       |    |       |
| managing member                                                                                                                                                                                                                                                                                                                                                                                                             | Carl Woodburn                                                          | 14169 Locust Lane                                                                                                                            | Nampa                                               | ID           | 83686              |             |                               |             |              |            |                 |               |                   |       |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 16493                                                                                                                                                                                                                                                                                                                                                                  |                                                                        | <b>6.</b><br>Signature <u>Carl Woodburn</u> Date <u>7/26/07</u><br>Name (Typed or Printed) <u>Carl Woodburn</u> Title <u>managing member</u> |                                                     |              |                    |             |                               |             |              |            |                 |               |                   |       |    |       |

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