

No. C 171568

Due no later than February 28, 2009
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

MOUNTAIN HOME VOLUNTEER FIRE DEPART
220 SOUTH 2ND EAST
MOUNTAIN HOME, ID 83647PHILIP GRIDLEY
220 SOUTH 2ND EAST
MOUNTAIN HOME, ID 83647NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|---------------------------|--------------------|------------------------|---------------------|---------------|------------------|
| BOARD | FRANKLIN CORBUS | 1710 CANYON CREEK | MTN HOME | ID | 83647 |
| BOARD | RICK VAN MEER | 4451 URMIT LANE | MTN HOME | ID | 83647 |
| BOARD | MARK MOORE | 1150 N 7 E | MTN HOME | ID | 83647 |
| BOARD | CHUCK VAN MEER | 4348 URMIT LANE | MTN HOME | ID | 83647 |
| BOARD | STEVE SHOCKLEY | 1090 N 17 E | MTN HOME | ID | 83647 |
| ALAN SECRETARY | ROBERTS | ALAN | MTN HOME | ID | 83647 |
| SECRETARY | ALAN ROBERTS | 205 S 14 E | MTN HOME | ID | 83647 |
| PRESIDENT | Phil GRIDLEY | 790 E 9 N | MTN HOME | ID | 83647 |

5. Organized Under the Laws of:

IDAHO

6.

Signature

Phil Gridley

Date

12-9-08

Name (Typed or Printed)

Phil GRIDLEY

Title

President

12008

Do Not Tape or Staple

200902004033