

State of Idaho



Department of State

Certificate of Municipal Incorporation

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the effective date of the Incorporation of the City of PAUL under the laws of the State of Idaho to be May 7, 1917, as shown on the statement of facts concerning said incorporation as recorded on Film No. Micro-film of Municipal Corporations of the State of Idaho.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 31 day of December, A.D., 1917.

PETE T. CENARRUSA
Secretary of State

Corporation Clerk

ALL OF THE COMMISSIONERS AND CLERK BEING PRESENT:

MINUTES OF PREVIOUS MEETING READ AND APPROVED:

In re-Petition for creation of New School District by division of School District No. 8, Minidoka County. Said Petition was received. A delegation of Citizens from said proposed District appeared in behalf of Petitioners, and also a Delegation appeared in opposition. Argument was submitted and matter taken under advisement by Board

In re-Application of Mrs. Isabel Morris for refund 1916 taxes on Lot 2, Block 24 Village of Rupert, it appearing that the applicant not having been a resident of this County for over a year said petition was denied.

In the matter of the care by Minidoka County of Phillip Raine, an indigent, it appearing that, Guy Raine, a resident of said Minidoka County, is able to support and maintain his father the said Phillip Raine, but has failed to do so. It is therefore ordered that action be brought against the said Guy Raine for recovery of all amounts expended by Minidoka County in support of the said Phillip Raine, by the Prosecuting Attorney for Minidoka County.

In re-Deposit of County Funds, pursuant to Section 2013 Revised Codes of Idaho, the rate of interest to be paid on County Deposits by County Depositories, is hereby fixed at 2½ per cent for the ensuing year.

In re-Petition of W. C. Larsen et. al for the Incorporation of the Village of Paul:

COMMISSIONER A. B. Rice introduced the following resolution and proposed Order:

WHEREAS, W. C. Larsen and others have filed a petition with this BOARD praying that the Village of Paul may be incorporated under the laws of the State of Idaho, as provided by Section 2222 of the Revised Statutes of Idaho, and,

WHEREAS, it appearing to the satisfaction of the Board that said petition is signed by a majority of the taxable inhabitants of said village of Paul and that said Village of Paul has a population of two hundred and upwards, and that the allegations of said petition are true and describing the boundaries thereof:

IT IS THEREFORE ORDERED, that the prayer of said petition be and the same is hereby granted and said Village of Paul is hereby declared to be incorporated, it is further ordered that the corporate powers and duties of said village be vested in a Board of Trustees and that the following named persons be appointed as trustees thereof:

W. C. Larsen, F. H. Manning, L. G. Taylor, W. R. Stearman, E. T. Roberts.

The Boundaries of said Village are hereby described as follows, to-wit:

BEGINNING AT THE SOUTH WEST (SW) CORNER, OF THE EAST ONE HALF (E½) OF THE SOUTH EAST QUARTER (SE¼) OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 23, EAST BOISE MERIDIAN, THENCE NORTH TO THE SOUTHERN BOUNDARY OF THE GOVERNMENT DRAIN DITCH, THENCE EAST ALONG SAID BOUNDARY LINE TO THE EAST LINE OF THE WEST ONE HALF (W½) OF THE SOUTH WEST QUARTER (SW¼) OF SECTION 28, TOWNSHIP 9 SOUTH, RANGE 23, EAST BOISE MERIDIAN, THENCE SOUTH TO THE SOUTH EAST (SE) CORNER OF THE WEST ONE HALF (W½) OF THE SOUTH WEST QUARTER (SW¼) OF SECTION 28, TOWNSHIP 9 SOUTH, RANGE 23, EAST BOISE MERIDIAN, THENCE WEST TO THE PLACE OF BEGINNING.

Whereupon W. J. Flake moved that the foregoing Order be adopted and passed by the Board. Motion is seconded by A. B. Rice. The motion being before the Board for vote - W. J. Flake voted yea and A. B. Rice voted yea. Motion is declared carried.