

|   |                     |   |  |  |             |         |                      |
|---|---------------------|---|--|--|-------------|---------|----------------------|
| No. <b>W 57856</b>  |                     | <b>Due no later than Jan 31, 2015</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |             |         |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PREMIER LANDSCAPING NORTHWEST LLC<br>ALAN KENT<br>PO BOX 2497<br>HAYDEN ID 83835 |  | ALAN R KENT<br>3918 E. GARWOOD RD.<br>HAYDEN 83835   |             |         |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                     |   |  | 3. <u>New</u> Registered Agent Signature:*           |             |         |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                     |   |  |  |             |         |                      |
| Office Held<br>MANAGER  | Name<br>ALAN R KENT | Street or PO Address<br>3918 E GARWOOD RD   |  | City<br>HAYDEN                                       | State<br>ID | Country | Postal Code<br>83835 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 57856</b>                                  |                     | 6. Annual Report must be signed.*<br><br>Signature: Alan<br>Name (type or print): Alan<br><br>Date: 11/17/2014<br>Title: Owner                    |  |  |             |         |                      |
| Processed 11/17/2014      * Electronically provided signatures are accepted as original signatures. |                     |   |  |  |             |         |                      |