

No. <b>W 61525</b>		<b>Due no later than Apr 30, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  ADVANCED ELECTRIC LLC ANTHONY B CHRISTIANSEN PO BOX 1352 BLACKFOOT ID 83221 USA		ANTHONY B CHRISTIANSEN 215 MONROE ST BLACKFOOT ID 83221			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	ANTHONY B CHRISTIANSEN	PO BOX 1352	BLACKFOOT	ID	USA	83221	
MANAGER	DOUGLAS D PACKER	PO BOX 1352	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of:  <b>ID</b> <b>W 61525</b>		6. Annual Report must be signed.*  Signature: Doug Packer Name (type or print): Doug Packer					
		Date: 03/18/2010 Title: Manager					
Processed 03/18/2010		* Electronically provided signatures are accepted as original signatures.					