

No. W 61525		Due no later than Apr 30, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		ANTHONY B CHRISTIANSEN 215 MONROE ST BLACKFOOT ID 83221			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		ADVANCED ELECTRIC LLC ANTHONY B CHRISTIANSEN PO BOX 1352 BLACKFOOT ID 83221 USA					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	ANTHONY B CHRISTIANSEN	PO BOX 1352	BLACKFOOT	ID	USA	83221	
MANAGER	DOUGLAS D PACKER	PO BOX 1352	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 61525		Signature: Doug Packer			Date: 03/18/2010		
		Name (type or print): Doug Packer			Title: Manager		
Processed 03/18/2010		* Electronically provided signatures are accepted as original signatures.					