

|                                                                                                                                                                            |                                                                                                                                                          |                                                                                                                      |                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 80357</b>                                                                                                                                                         | Due no later than Jan 31, 2015<br><b>Annual Report Form</b>                                                                                              |                                                                                                                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>LARRY MCPHERSON<br>672 WALL CREEK RD<br>CLEARWATER ID 83552 |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b> | 1. <b>Mailing Address: Correct in this box if needed.</b><br>IDAHO COUNTY SHERIFF'S POSSE, INC.<br>LARRY MCPHERSON<br>PO BOX 458<br>GRANGEVILLE ID 83530 |                                                                                                                      | 3. <u>New</u> Registered Agent Signature.                                                                                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.                                                              |                                                                                                                                                          |                                                                                                                      |                                                                                                                          |
| Office Held                                                                                                                                                                | Name                                                                                                                                                     | Street or PO Address                                                                                                 | City State Country Postal Code                                                                                           |
| Pres.                                                                                                                                                                      | Larry I. McPherson                                                                                                                                       | 672 Wall Creek Rd                                                                                                    | Clearwater ID USA 83552                                                                                                  |
| V. Pres.                                                                                                                                                                   | Mike L. McPherson                                                                                                                                        | " " " "                                                                                                              | " " " " " "                                                                                                              |
| Sec.                                                                                                                                                                       | Gene Lloyd                                                                                                                                               | 45 Clear Creek Rd                                                                                                    | Kooskia ID 83539                                                                                                         |
| Dir.                                                                                                                                                                       | James Gwibble                                                                                                                                            | 116 Nelson Rd                                                                                                        | Kooskia ID 83539                                                                                                         |
| Dir.                                                                                                                                                                       | Robert Morgan                                                                                                                                            | 1225 Battle Ridge Rd                                                                                                 | Kooskia ID 83539                                                                                                         |
| Dir.                                                                                                                                                                       | Michael Paul                                                                                                                                             | 406 West St                                                                                                          | Kooskia ID 83539                                                                                                         |
| Dir.                                                                                                                                                                       | Paul Petrick                                                                                                                                             | Box 623 Stites                                                                                                       | ID 83552 (East Street)                                                                                                   |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 80357</div>                                                                            |                                                                                                                                                          | 6. Signature: _____<br>Name (type or print): <u>Larry I. McPherson</u><br>Date: <u>1-22-15</u><br>Title: <u>Pres</u> |                                                                                                                          |
| Issued 01/16/2015 by SLD                                                                                                                                                   |                                                                                                                                                          |                                                                                                                      |                                                                                                                          |

114071

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM