

| <b>No.</b> 43268<br><br><b>Return To</b><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>SEC.<br>88 SEP 9 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1988</b><br><b>1. Mailing Address — Please Correct</b> 043268<br><b>TACO BANDIDO, INC.</b><br><b>CLARENCE MALONE</b><br><b>4250 YELLOWSTONE AVENUE</b><br><b>POCATELLO, IDAHO</b><br><b>83202</b>        | <b>2. Registered Agent and Office</b><br><b>CLARENCE MALONE</b> ✓<br><b>4250 YELLOWSTONE AVENUE</b><br><b>POCATELLO, IDAHO</b><br><b>83202</b> <b>ENTERED</b><br><b>3. Incorporated Under The Laws</b><br>of <b>STATE OF IDAHO</b><br><b>SEP 09 1988</b> |             |              |                               |             |              |            |            |            |             |             |       |       |            |                 |              |           |       |       |            |           |             |             |       |       |
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| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DEVON IVIE</td> <td>1911 NIAGRA</td> <td>IDAHO FALLS</td> <td>IDAHO</td> <td>83204</td> </tr> <tr> <td>Secretary:</td> <td>CLARENCE MALONE</td> <td>270 PALOMINO</td> <td>POCATELLO</td> <td>IDAHO</td> <td>83201</td> </tr> <tr> <td>Directors:</td> <td>KAYE IVIE</td> <td>1911 NIAGRA</td> <td>IDAHO FALLS</td> <td>IDAHO</td> <td>83204</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                          |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | DEVON IVIE | 1911 NIAGRA | IDAHO FALLS | IDAHO | 83204 | Secretary: | CLARENCE MALONE | 270 PALOMINO | POCATELLO | IDAHO | 83201 | Directors: | KAYE IVIE | 1911 NIAGRA | IDAHO FALLS | IDAHO | 83204 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                                                                            | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |            |             |             |       |       |            |                 |              |           |       |       |            |           |             |             |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEVON IVIE                                                                                                                                                                                                                                                                               | 1911 NIAGRA                                                                                                                                                                                                                                              | IDAHO FALLS | IDAHO        | 83204                         |             |              |            |            |            |             |             |       |       |            |                 |              |           |       |       |            |           |             |             |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLARENCE MALONE                                                                                                                                                                                                                                                                          | 270 PALOMINO                                                                                                                                                                                                                                             | POCATELLO   | IDAHO        | 83201                         |             |              |            |            |            |             |             |       |       |            |                 |              |           |       |       |            |           |             |             |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KAYE IVIE                                                                                                                                                                                                                                                                                | 1911 NIAGRA                                                                                                                                                                                                                                              | IDAHO FALLS | IDAHO        | 83204                         |             |              |            |            |            |             |             |       |       |            |                 |              |           |       |       |            |           |             |             |       |       |
| <b>5. Nature of Business</b><br><br>FAST FOOD RESTAURANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br>Signature <u>Clarence Malone</u><br><small>(Typed or Name Printed)</small> CLARENCE MALONE<br>Date <u>JULY 12, 1988</u><br>Title <u>SEC/TREAS.</u> |                                                                                                                                                                                                                                                          |             |              |                               |             |              |            |            |            |             |             |       |       |            |                 |              |           |       |       |            |           |             |             |       |       |