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|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>No. W 8418</b>                                                                                                                                    |                    | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 06/08/2010</b>                                                                                      |                      | <b>2. Registered Agent and Office (NOT A<br/>P.O. BOX)</b><br>MATTHEW CLEMENTS<br>12035 W STAGE COACH RD<br>NAMPA ID 83686-9133 |                            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLEMENTS FARMS, LLC<br>MATTHEW G CLEMENTS<br>12035 W STAGE COACH RD<br>NAMPA ID 83686-9133 |                      | <b>3. New Registered Agent Signature.</b>                                                                                       |                            |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.</b>                                                             |                    |                                                                                                                                                             |                      |                                                                                                                                 |                            |
| <b>Office Held</b>                                                                                                                                   | <b>Name</b>        | <b>Street or PO Address</b>                                                                                                                                 | <b>City</b>          | <b>State</b>                                                                                                                    | <b>Country Postal Code</b> |
| MANAGER                                                                                                                                              | MATTHEW G CLEMENTS | 7326 RIM RD                                                                                                                                                 | NAMPA ID             | CANYON                                                                                                                          | 83606                      |
| MANAGER                                                                                                                                              | MATTHEW CLEMENTS   | 12035 W STAGE COACH RD                                                                                                                                      | NAMPA ID             | CANYON                                                                                                                          | 83606                      |
| <b>5. Organized Under the Laws of:</b> IDAHO<br>W 8418                                                                                               |                    |                                                                                                                                                             |                      |                                                                                                                                 |                            |
| <b>6. Signature:</b>                                              |                    |                                                                                                                                                             | <b>Date:</b> 7-18-10 |                                                                                                                                 |                            |
| <b>Name (type or print):</b> MATTHEW CLEMENTS                                                                                                        |                    |                                                                                                                                                             | <b>Title:</b> MGR    |                                                                                                                                 |                            |
| Issued 07/16/2010 by CLH                                                                                                                             |                    |                                                                                                                                                             |                      |                                                                                                                                 |                            |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**