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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------|------------------|--|
| No. <b>W 91966</b>                                                                                                                                     |                   | <b>Due no later than Mar 31, 2016</b>                                                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ANDERSON & SONS PAINTING LLC<br>STEVEN ANDERSON<br>11748 JUMP CREEK DR<br>CALDWELL ID 83605 |          | STEVEN ANDERSON<br>11748 JUMP CREEK DR<br>CALDWELL ID 83605 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                               |          |                                                             |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                          | City     | State                                                       | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | STEVEN B ANDERSON | 11748 JUMP CREEK DR                                                                                                                                                                           | CALDWELL | ID                                                          | USA     | 83605            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                                             |          |                                                             |         |                  |  |
| <b>ID<br/>W 91966</b>                                                                                                                                  |                   | Signature: Steven anderson                                                                                                                                                                    |          |                                                             |         | Date: 01/20/2016 |  |
|                                                                                                                                                        |                   | Name (type or print): Steven anderson                                                                                                                                                         |          |                                                             |         | Title: Member    |  |
| Processed 01/20/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |          |                                                             |         |                  |  |