

| No. <b>C122293</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                          |                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                         |       |                              |                    |                                             |                        |       |     |           |                |                 |       |    |       |           |             |                 |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------|--------------------|---------------------------------------------|------------------------|-------|-----|-----------|----------------|-----------------|-------|----|-------|-----------|-------------|-----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>EBERLE CONSULTING, INC.</b><br><b>W DAVID EBERLE</b><br><b>760 HARCOURT RD</b><br><br><b>BOISE ID 83702</b> |                                                                                                                                                                                                             | <b>W DAVID EBERLE</b><br><b>760 HARCOURT RD</b><br><br><b>BOISE ID 83702</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C122293</b> |       |                              |                    |                                             |                        |       |     |           |                |                 |       |    |       |           |             |                 |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>W David Eberle</td> <td>760 Harcourt Rd</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary</td> <td>Sara J Hill</td> <td>760 Harcourt Rd</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                                                           |                                                                                                                                                                                                             |                                                                                                                                              |       | Office held                  | Name               | Street or P.O. Address                      | City                   | State | Zip | President | W David Eberle | 760 Harcourt Rd | Boise | ID | 83702 | Secretary | Sara J Hill | 760 Harcourt Rd | Boise | ID | 83702 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                      | Street or P.O. Address                                                                                                                                                                                      | City                                                                                                                                         | State | Zip                          |                    |                                             |                        |       |     |           |                |                 |       |    |       |           |             |                 |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | W David Eberle                                                                                                                                                            | 760 Harcourt Rd                                                                                                                                                                                             | Boise                                                                                                                                        | ID    | 83702                        |                    |                                             |                        |       |     |           |                |                 |       |    |       |           |             |                 |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sara J Hill                                                                                                                                                               | 760 Harcourt Rd                                                                                                                                                                                             | Boise                                                                                                                                        | ID    | 83702                        |                    |                                             |                        |       |     |           |                |                 |       |    |       |           |             |                 |       |    |       |
| 5. Signature of New Registered Agent<br><br><i>(Signature)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                           | 6. <table border="1"> <tr> <td>Signature <i>(Signature)</i></td> <td>Date <b>8-1-98</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>David Eberle</b></td> <td>Title <b>President</b></td> </tr> </table> |                                                                                                                                              |       | Signature <i>(Signature)</i> | Date <b>8-1-98</b> | Name (Typed or Printed) <b>David Eberle</b> | Title <b>President</b> |       |     |           |                |                 |       |    |       |           |             |                 |       |    |       |
| Signature <i>(Signature)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <b>8-1-98</b>                                                                                                                                                        |                                                                                                                                                                                                             |                                                                                                                                              |       |                              |                    |                                             |                        |       |     |           |                |                 |       |    |       |           |             |                 |       |    |       |
| Name (Typed or Printed) <b>David Eberle</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title <b>President</b>                                                                                                                                                    |                                                                                                                                                                                                             |                                                                                                                                              |       |                              |                    |                                             |                        |       |     |           |                |                 |       |    |       |           |             |                 |       |    |       |

**ISSUED: 07-03-1999**
**20678**