| No. C 142728 Return to: | | Due no later than Feb 28, 2013 Annual Report Form | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) DARLENE EDWARDS CITY OF SANDPOINT 1123 LAKE ST SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
|--|-----------------|--|---|---|---|---------|-------------|--|
| | | | | | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO UTILITY COORDINATING COUNCIL INCORPORATED FRED BATES P O BOX 1279 SANDPOINT ID 83864 | | to communicate the second of communications | | | | |
| | | | | SANDPOINT | | | | |
| | | | | 3. <u>New</u> Register | | | | |
| 4. Corporations: Enter I | Names and Busin | ess Addresses o | of President, Secretary, and Directors. Treasur | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | BALA BISHO | | P O BOX 841 | SANDPOINT | ID | USA | 83864 | |
| SECRETARY | | | P O BOX 841 | SANDPOINT | ID | USA | 83864 | |
| VICE PRESIDENT | | | 421 CHERRY ST | SAGLE | ID | USA | 83864 | |
| PRESIDENT | NICK ALBER | ISON | 100 N LINCOLN | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: 6 | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Fred Bates | | | Date: 02/28/2013 | | | |
| C 142728 | | Name (type or print): Fred Bates | | | Title: Accountant | | | |
| Processed 02/28/2013 | | * Electronically | provided signatures are accepted as original | signatures. | | | | |