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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------|-----------------------|--|
| No. <b>C 178915</b>                                                                                                                                    |                  | <b>Due no later than Jun 30, 2013</b>                                                                                                                                              |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>REALITY HOMES, INC.<br>THOMAS E FANCHER<br>1308 ALEXANDER AVE E<br>FIFE WA 98424 |      | PAUL DAUGHARTY<br>110 E WALLACE AVE<br>COEUR D'ALENE ID 83814-2948 |         |                       |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                    |      | 3. <u>New</u> Registered Agent Signature:*                         |         |                       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                    |      |                                                                    |         |                       |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                               | City | State                                                              | Country | Postal Code           |  |
| PRESIDENT                                                                                                                                              | THOMAS E FANCHER | 1308 ALEXANDER AVE E                                                                                                                                                               | FIFE | WA                                                                 | USA     | 98424                 |  |
| SECRETARY                                                                                                                                              | JAMIE S HANKEL   | 1308 ALEXANDER AVE E                                                                                                                                                               | FIFE | WA                                                                 | USA     | 98424                 |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                                  |      |                                                                    |         |                       |  |
| <b>WA</b><br><b>C 178915</b>                                                                                                                           |                  | Signature: Paula Riipinen                                                                                                                                                          |      |                                                                    |         | Date: 04/25/2013      |  |
|                                                                                                                                                        |                  | Name (type or print): Paula Riipinen                                                                                                                                               |      |                                                                    |         | Title: Office Manager |  |
| Processed 04/25/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                          |      |                                                                    |         |                       |  |