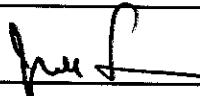


No. <b>C 92540</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1999</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																			
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address Please Correct if Not Correct		<b>JAMES R BENNETTS, ESQ.</b> <b>1231 SOUTH MAIN</b>																			
	<b>HOWDYVILLE DEVELOPMENT CORPO</b> <b>JAMES R BENNETTS, ESQ</b> <b>P.O. BOX 30</b>  <b>CHALLIS</b> ID <b>83226</b>		<b>CHALLIS</b> ID <b>83226</b>  3. Organized Under the Laws of:  ID <b>C 92540</b>																			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one):  <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John Langermann</td> <td>P.O. Box 1307</td> <td>BOSTON,</td> <td>MA</td> <td>02205</td> </tr> <tr> <td>Secretary</td> <td>James R. Bennetts, Esq.</td> <td>P.O. Box 36</td> <td>Challis,</td> <td>ID</td> <td>83226</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	John Langermann	P.O. Box 1307	BOSTON,	MA	02205	Secretary	James R. Bennetts, Esq.	P.O. Box 36	Challis,	ID	83226
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																	
President	John Langermann	P.O. Box 1307	BOSTON,	MA	02205																	
Secretary	James R. Bennetts, Esq.	P.O. Box 36	Challis,	ID	83226																	
5. Signature of New Registered Agent		6. Signature <u></u> Date <u>7/7/99</u> Name (Typed or Printed) <u>John Langermann</u> Title <u>Pres.</u>																				

ISSUED: 07-03-1999

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