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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|---------|------------------|--|
| No. <b>C 179677</b>                                                                                                                                    |                       | <b>Due no later than Aug 31, 2012</b>                                                                                                                     |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>CRADLES TO CRAYONS, INC.<br>ANDREA L. CHAMBERLAIN<br>1980 W BROADWAY<br>IDAHO FALLS ID 83402 |             | ANDREA CHAMBERLAIN<br>1178 CLARENCE DR<br>IDAHO FALLS ID 83402 |         |                  |  |
|                                                                                                                                                        |                       |                                                                                                                                                           |             | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                           |             |                                                                |         |                  |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                      | City        | State                                                          | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | ANDREA L. CHAMBERLAIN | 1178 CLARENCE DR.                                                                                                                                         | IDAHO FALLS | ID                                                             | USA     | 83402            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                       | 6. Annual Report must be signed.*                                                                                                                         |             |                                                                |         |                  |  |
| <b>ID<br/>C 179677</b>                                                                                                                                 |                       | Signature: Andrea L. Chamberlain                                                                                                                          |             |                                                                |         | Date: 10/02/2012 |  |
|                                                                                                                                                        |                       | Name (type or print): Andrea L. Chamberlain                                                                                                               |             |                                                                |         | Title: Owner     |  |
| Processed 10/02/2012                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                 |             |                                                                |         |                  |  |