| No. <b>C 27511</b>   |                                  | Due no later than Dec 31, 2009  |   | 2. Registered Agent and Address (NO PO BOX)                        |       |         |             |
|--|----------------------------------|---|---|--|-------|---------|-------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  NATIONAL MULTIPLE SCLEROSIS SOCIETY SHIRLEY RIVERA 733 THIRD AVE. |   | NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706 USA |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                  | NEW YORK NY 10017   |   | 3. <u>New</u> Registered Agent Signature:*                         |       |         |             |
| 4. Corporations: Ente  | r Names and Busin                | ess Addresses of Presi  | dent, Secretary, and Directors. Treasurer | (optional).  |       |         |             |
| Office Held  | Name                             |   | Street or PO Address                      | City   | State | Country | Postal Code |
| PRESIDENT  | JOYCE NELS                       | ON  | 733 THIRD AVENUE                          | NEW YORK   | NY    | USA     | 10017-3288  |
| SECRETARY  | CRAIG T. L'                      | YNCH  | 401 SOUTH TRYON STREET                    | CHARLOTTE  | NC    | USA     | 28202-1935  |
| DIRECTOR   | WEYMAN T.                        | JOHNSON   | 600 PEACHTREE STREET                      | ATLANTA  | GA    | USA     | 30308-2222  |
| DIRECTOR   | BARBARA BERNBAUM                 |   | 1301 SPRING STREET                        | SEATTLE  | WA    | USA     | 98104-1353  |
| DIRECTOR   | DIRECTOR MICHAEL BOGDONOFF, ESQ. |   | 4000 BELL ATLANTIC TOWER                  | PHILADELPHIA   | PA    | USA     | 19103-2793  |
| DIRECTOR   | RONALD D. BOIRE                  |   | ONE GEOFFREY WAY                          | WAYNE  | NJ    | USA     | 07470-2793  |
| DIRECTOR   | IRECTOR JIM E. CANTALUPO         |   | 4500 CAMERON VALLEY PARKWAY               | CHARLOTTE  | NC    | USA     | 28211-2793  |
| DIRECTOR   | CHARLES W                        | CONNORS, SR.  | 233 INTERSTATE ROAD                       | ADDISON  | IL    | USA     | 60101-2793  |
| 5. Organized Under the Laws of: 6. Annual Re   |                                  | 6. Annual Report mus  | ual Report must be signed.*               |  |       |         |             |
| NY   |                                  | Signature: Joyce Nelson   |   | Date: 10/29/2009   |       |         |             |
| C 27511  |                                  | Name (type or print): Joyce Nelson  |   | Title: President And Ceo   |       |         |             |
| Processed 10/29/2009 * Electronically provided signatures are accepted as original signatures. |                                  |   |   |  |       |         |             |