| No. C 105811 | | Due no later than Apr 30, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|-------------------|--|----------------------------|--|-------|---------|-------------|
| Return to: | | Annual Report Form | | VAL C JENSEN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. FRANKLIN COUNTY THEATRE/ARTS COUNCIL INC. DIANE K BINGHAM 70 SOUTH STATE PRESTON ID 83263 | | 50 E 7TH S PRESTON ID 83263 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | THEOTON ID 03203 | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | ANNA BETH OLSON | | 4724 EAST STATION CREEK RD | PRESTON | ID | USA | 83263 |
| DIRECTOR | KATIE SMITH | | 4445 WEST 1200 NORTH | DAYTON | ID | USA | 83232 |
| DIRECTOR | PATTY MOSES | | 1054 WEST 1600 SOUTH | PRESTON | ID | USA | 83263 |
| DIRECTOR | TIM FELLOWS | | 51 EAST 100 NORTH | PRESTON | ID | USA | 83263 |
| TREASURER | LYNN R BINGHAM | | 2535 NORTH 4000 WEST | DAYTON | ID | USA | 83232 |
| SECRETARY | PEGGY CHRISTENSEN | | 7319 NORTH 2600 WEST | PRESTON | ID | USA | 83263 |
| DIRECTOR KIMBERLY HOBBS | | 4018 S PARKINSON RD | FRANKLIN | ID | USA | 83237 | |
| PRESIDENT | PAUL SWAIN | NSTON | 695 NORTH STATE | PRESTON | ID | USA | 83263 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Diane K Bingham | | Date: 07/05/2008 | | | |
| C 105811 | | Name (type or print): Diane K Bingham | | Title: Executive Secretary | | | |
| Processed 07/05/2008 * Electronically provided signatures are accepted as original signatures. | | | | | | | |