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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 8613</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than December 31, 2006</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>FIRST CHURCH OF CHRIST, SCIENTIST,<br>PRES SOCIETY<br>160 9TH AVE EAST<br>TWIN FALLS, ID 83301 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>MARTHENA SABIN<br>425 WEST 700 NORTH<br>PAUL, ID 83347<br><br><b>3. New Registered Agent Signature</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| Chairman -         | Marilyn Miller | 2593 E. 3700 N.               | Twin Falls  | Id.          | 83301      |
| Vice-Chrm. -       | Alice Anderson | 466 Rosewood Dr.              | Twin Falls  | Id.          | 83301      |
| Clerk -            | Marthena Sabin | 425W-700N                     | Paul        | Id.          | 83347      |
| Director -         | Leland Sabin   | 425W-700N                     | Paul        | Id.          | 83347      |
| Director -         | Carol Malone   | 2179 Bitterroot Dr.           | Twin Falls  | Id.          | 83301      |

|                                                               |                                                                                                                                                        |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 8613 | <b>6.</b><br>Signature <u>Marthena Sabin</u> Date <u>11/20/2006</u><br>Name <small>(Typed or Printed)</small> <u>Marthena Sabin</u> Title <u>Clerk</u> |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 10/02/2006

Do Not Tape or Staple

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