

| No. <b>C 140744</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than Sep 30, 2002</b>                                                                                                                                    |                                                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b>                                               |              |                    |             |                               |             |              |            |           |                  |                |           |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|------------------|----------------|-----------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                             | <b>Annual Report Form</b>                                                                                                                                                |                                                                                                                                                         | GREGORY C CALDER                                                                              |              |                    |             |                               |             |              |            |           |                  |                |           |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><br>DENTISTRY FOR KIDS, PA<br>625 E. Alameda<br><del>1246 YELLOWSTONE STE CT</del><br><br>POCATELLO, ID 83201 |                                                                                                                                                         | 2105 CORONADO ST<br><br>IDAHO FALLS, ID 83404<br><br>3. <u>New</u> Registered Agent Signature |              |                    |             |                               |             |              |            |           |                  |                |           |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Robert McWhorter</td> <td>625 E. Alameda</td> <td>Pocatello</td> <td>Idaho</td> <td>83201</td> </tr> </tbody> </table> |                                                                                                                                                                          |                                                                                                                                                         |                                                                                               |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Robert McWhorter | 625 E. Alameda | Pocatello | Idaho | 83201 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                           | <u>City</u>                                                                                   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                  |                |           |       |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Robert McWhorter                                                                                                                                                         | 625 E. Alameda                                                                                                                                          | Pocatello                                                                                     | Idaho        | 83201              |             |                               |             |              |            |           |                  |                |           |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 140744                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                          | 6. Signature <u>Robert McWhorter</u> Date <u>7/16/02</u><br>Name <small>(Typed or Printed)</small> <u>Robert McWhorter</u> Title <u>President/owner</u> |                                                                                               |              |                    |             |                               |             |              |            |           |                  |                |           |       |       |