

|  |                    |  |       |  |                     |
|--|--------------------|--|-------|--|---------------------|
| No. <b>W 12922</b>   |                    | Due no later than Sep 30, 2016   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CX3, LLC<br>F KENT COMPTON<br>11088 W PECONIC DR<br>BOISE ID 83709 |       | F KENT COMPTON<br>11088 W PECONIC DR<br>BOISE ID 83709 |                     |
|  |                    |  |       | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                    |  |       |  |                     |
| Office Held  | Name               | Street or PO Address   | City  | State  | Country Postal Code |
| MANAGER  | F KENT COMPTON     | 11088 W PECONIC DR   | BOISE | ID   | 83709               |
| MEMBER   | CYNTHIA L COMPTON  | 11088 W PECONIC DR   | BOISE | ID   | 83709               |
| MEMBER   | ALAN B CLAYTON     | 164 MARIA PIA  | SAGLE | ID   | 83860               |
| MEMBER   | KATHLEEN A CLAYTON | 164 MARIA PIA  | SAGLE | ID   | USA 83860           |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 12922</b>   |                    | 6. Annual Report must be signed.*<br>Signature: F K Compton<br>Name (type or print): F K Compton   |       |  |                     |
| Processed 08/15/2016   |                    | Date: 08/15/2016<br>Title: Member/Manager  |       |  |                     |
| * Electronically provided signatures are accepted as original signatures.  |                    |  |       |  |                     |