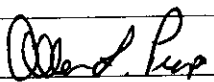


| <b>No. C 68041</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Due no later than Oct 31, 2002</b><br><b>Annual Report Form</b>                                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>ALLEN L PIEPER<br>4230 SW 4TH AVE.<br><br>NEW PLYMOTH, ID 83655 |                    |              |                               |             |              |            |  |                        |                   |              |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|--|------------------------|-------------------|--------------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable<br>A.L.P. INCORPORATED<br><br>4230 SW 4TH AVE.<br><br>NEW PLYMOTH, ID 83655                                                                      | 3. <u>New Registered Agent Signature</u>                                                                               |                    |              |                               |             |              |            |  |                        |                   |              |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>President Allen Pieper</td> <td>4230 S.W. 4th Ave</td> <td>New Plymouth</td> <td>Id.</td> <td>83655</td> </tr> </tbody> </table> |                                                                                                                                                                                                          |                                                                                                                        | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | President Allen Pieper | 4230 S.W. 4th Ave | New Plymouth | Id. | 83655 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                          | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |  |                        |                   |              |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | President Allen Pieper                                                                                                                                                                                   | 4230 S.W. 4th Ave                                                                                                      | New Plymouth       | Id.          | 83655                         |             |              |            |  |                        |                   |              |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 68041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Signature  Date <u>9-11-02</u><br>Name <small>(Typed or Printed)</small> <u>Allen L. Pieper</u> Title <u>Owner</u> |                                                                                                                        |                    |              |                               |             |              |            |  |                        |                   |              |     |       |