

No. 41490	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office MARVA H. CHRISTMAN 1141 EAST PIONEER DRIVE SODA SPRINGS ID 83276 23
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NC FEE REQUIRED		
1. Mailing Address — Please Correct CHRISTMAN & HOPKINS, INC. ALBERT B. CHRISTMAN 1141 EAST PIONEER DRIVE 270 Hummingbird Ln Shelley, Ida 83274 SODA SPRINGS ID 83276	3. Incorporated Under The Laws of ID NO: 041490	

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Albert B. Christman	270 Hummingbird Ln	Shelley	Ida	83274
Secretary:	Marva H. Christman	" "	" "	" "	" "
Directors:					
Vice Pres. →	Naoma C Draper	270 Hummingbird Ln.	Shelley	Ida	83274
Ass. Sec. →	Tammie Christman		SLC	Utah	

5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Naoma C Draper
 Naoma C. Draper

Date

Title

9-14-90

Vice President