

| No. C 138386 | Due no later than Apr 30, 2002 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------------|---------------|--------------|-------|--|--|--|--|--------|--|--|-------|-----------|----------------|--|--|--|--|--|------------------------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable GRANZ ENTERPRISES, INC. GARY J GRANCE 3165 HWY 93 N GIBBONSVILLE, ID 83463 | GARY J GRANCE 3165 HWY 93 N GIBBONSVILLE, ID 83463 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature <i>Gary J Grance</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>GARY GRANCE -</td> <td>823 HOPE ST.</td> <td>IDAHO</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>SALMON</td> <td></td> <td></td> <td>83467</td> </tr> <tr> <td>SECRETARY</td> <td>HENRY GRANCE -</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>GORDON KEMP - DIRECTOR</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT - | GARY GRANCE - | 823 HOPE ST. | IDAHO | | | | | SALMON | | | 83467 | SECRETARY | HENRY GRANCE - | | | | | | GORDON KEMP - DIRECTOR | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT - | GARY GRANCE - | 823 HOPE ST. | IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SALMON | | | 83467 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | HENRY GRANCE - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GORDON KEMP - DIRECTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 138386 | 6. Signature <i>Gary J Grance</i> Date <u>3-20-02</u> Name (Typed or Printed) <u>GARY J. GRANCE</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |