

No. W 42894		Due no later than September 30, 2008		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		JOHN M OHMAN													
		1. Mailing Address - Correct in this box, if applicable		510 "D" ST IDAHO FALLS, ID 83405													
		BLUE RIBBON POWER #1 LLC 2630 CENTRAL AVE IDAHO FALLS, ID 83406		3. New Registered Agent Signature													
4. Limited Liability Companies: Enter Names and Addresses of Managers.																	
<table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>manger</td><td>M.J. Humphries</td><td>2630 Central Ave</td><td>Idaho Falls</td><td>Idaho</td><td>83406</td></tr></tbody></table>						Office held	Name	Street or P.O. Address	City	State	Zip	manger	M.J. Humphries	2630 Central Ave	Idaho Falls	Idaho	83406
Office held	Name	Street or P.O. Address	City	State	Zip												
manger	M.J. Humphries	2630 Central Ave	Idaho Falls	Idaho	83406												
5. Organized Under the Laws of: IDAHO W 42894		6. Signature <u>M.J. Humphries</u> Date <u>July 14-2008</u> Name (Typed or Printed) <u>M.J. Humphries</u> Title <u>Manger</u>															

Issued 07/01/2008

Do Not Tape or Staple

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