

No. C 71743

Due no later than January 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HANSEN-RICE, INC.
DANIEL B. HANSEN
1717 E CHISHOLM DR
NAMPA, ID 83687DANIEL B. HANSEN
1717 CHISHOLM DR.
NAMPA, ID 83687NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres/Dir	Ivan Rice	1717 E. Chisholm Dr.	Nampa	Idaho	83687
EVP/Sec/Treas/Dir	Daniel B. Hansen	1717 E. Chisholm Dr.	Nampa	Idaho	83687
C.O.O./Dir	Burke Hansen	1717 E. Chisholm Dr.	Nampa	Idaho	83687
C.F.O./Dir	John Rice	1717 E. Chisholm Dr.	Nampa	Idaho	83687
Director	Jeff Lundahl	1025 N. Watery Lane	Brigham City	Utah	84302
Director	Dan Bell	1025 N. Watery Lane	Brigham City	Utah	84302

5. Organized Under the Laws of:

IDAHO
C 71743

6.

Signature



Date 12/20/06

Name (Typed or Printed)

Burke Hansen

Title C.O.O.