

| No. C 6141 | Due no later than Mar 31, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX FORREST JOHNSON JR 516 S KANSAS AVE FRUITLAND, ID 83619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---------------------------------------|----------------------|---|--------------------------------|--------------|------------|----------|---------------------|---------|-----------|----|-------|------------|-----------------|----------------|--------------|----|-------|-----------|--------------|-------------|-----------|----|-------|-----------|---------------|---------|-----------|----|-------|--------|--------------|---------------------|-----------|----|-------|--------|-----------------|--------|-----------|----|-------|--------|-----------|----------------|-----------|----|-------|--------|-------------|--------------|--------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable FRUITLAND METHODIST CHURCH, INC. FORREST JOHNSON JR PO BOX 471 FRUITLAND, ID 83619 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Forrest Johnson, Jr</td> <td>Box 471</td> <td>Fruitland</td> <td>ID</td> <td>83619</td> </tr> <tr> <td>Vice Chair</td> <td>Larry Schmelzel</td> <td>6753 Boise Rd.</td> <td>New Plymouth</td> <td>ID</td> <td>83655</td> </tr> <tr> <td>Treasurer</td> <td>Hudson Shale</td> <td>6325 Hwy 95</td> <td>Fruitland</td> <td>ID</td> <td>83619</td> </tr> <tr> <td>Secretary</td> <td>Sharon Martin</td> <td>Box 287</td> <td>Fruitland</td> <td>ID</td> <td>83619</td> </tr> <tr> <td>member</td> <td>Jim Essinger</td> <td>801 West 1st street</td> <td>Fruitland</td> <td>ID</td> <td>83619</td> </tr> <tr> <td>member</td> <td>Vernita Crowley</td> <td>Box 51</td> <td>Fruitland</td> <td>ID</td> <td>83619</td> </tr> <tr> <td>member</td> <td>Kent Gist</td> <td>6625 Denver Rd</td> <td>Fruitland</td> <td>ID</td> <td>83619</td> </tr> <tr> <td>member</td> <td>Meale Beebe</td> <td>2840 Hwy 30W</td> <td>New Plymouth</td> <td>ID</td> <td>83655</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chairman | Forrest Johnson, Jr | Box 471 | Fruitland | ID | 83619 | Vice Chair | Larry Schmelzel | 6753 Boise Rd. | New Plymouth | ID | 83655 | Treasurer | Hudson Shale | 6325 Hwy 95 | Fruitland | ID | 83619 | Secretary | Sharon Martin | Box 287 | Fruitland | ID | 83619 | member | Jim Essinger | 801 West 1st street | Fruitland | ID | 83619 | member | Vernita Crowley | Box 51 | Fruitland | ID | 83619 | member | Kent Gist | 6625 Denver Rd | Fruitland | ID | 83619 | member | Meale Beebe | 2840 Hwy 30W | New Plymouth | ID | 83655 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chairman | Forrest Johnson, Jr | Box 471 | Fruitland | ID | 83619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice Chair | Larry Schmelzel | 6753 Boise Rd. | New Plymouth | ID | 83655 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Hudson Shale | 6325 Hwy 95 | Fruitland | ID | 83619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Sharon Martin | Box 287 | Fruitland | ID | 83619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| member | Jim Essinger | 801 West 1st street | Fruitland | ID | 83619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| member | Vernita Crowley | Box 51 | Fruitland | ID | 83619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| member | Kent Gist | 6625 Denver Rd | Fruitland | ID | 83619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| member | Meale Beebe | 2840 Hwy 30W | New Plymouth | ID | 83655 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 6141 </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Forrest Johnson, Jr.</u> </td> <td style="width: 40%;"> Date <u>4-3-2003</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>FORREST JOHNSON, JR.</u> </td> <td> Title <u>Board Chairperson</u> </td> </tr> </table> | | Signature <u>Forrest Johnson, Jr.</u> | Date <u>4-3-2003</u> | Name (Typed or Printed) <u>FORREST JOHNSON, JR.</u> | Title <u>Board Chairperson</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Forrest Johnson, Jr.</u> | Date <u>4-3-2003</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>FORREST JOHNSON, JR.</u> | Title <u>Board Chairperson</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |