

| No. 101574<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1994</b><br>1. Mailing Address —<br><b>WESTERN ATLAS INC.</b><br><br><b>360 NORTH CRESCENT DR</b><br><br><b>BEVERLY HILLS CA 90210 4867</b>                                                                                                          | 2. Registered Agent and Office<br><b>PRENTICE HALL CORPORATION</b><br><b>877 MAIN STREET</b><br><br><b>BOISE ID 83702 0900</b><br><br>3. Incorporated Under The Laws<br>of DE<br>NO: 101574 |               |       |                        |      |       |     |                                                 |                |                       |               |    |       |            |                   |                       |               |    |       |            |                    |                       |          |    |       |  |                |                       |               |    |       |  |                 |                       |               |    |       |  |                    |                    |          |    |       |  |                    |                       |               |    |       |  |               |                       |               |    |       |  |                  |                              |  |  |  |  |  |                         |             |    |       |
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| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Chairman of the Board &amp; Chief Executive Officer</td> <td>Alton J. Brann</td> <td>360 N. Crescent Drive</td> <td>Beverly Hills</td> <td>CA</td> <td>90210</td> </tr> <tr> <td>Secretary:</td> <td>Virginia S. Young</td> <td>360 N. Crescent Drive</td> <td>Beverly Hills</td> <td>CA</td> <td>90210</td> </tr> <tr> <td>Directors:</td> <td>Paul Bancroft, III</td> <td>1212 Ave. of Americas</td> <td>New York</td> <td>NY</td> <td>10036</td> </tr> <tr> <td></td> <td>Alton J. Brann</td> <td>360 N. Crescent Drive</td> <td>Beverly Hills</td> <td>CA</td> <td>90210</td> </tr> <tr> <td></td> <td>Joseph T. Casey</td> <td>360 N. Crescent Drive</td> <td>Beverly Hills</td> <td>CA</td> <td>90210</td> </tr> <tr> <td></td> <td>William C. Edwards</td> <td>150 Isbella Avenue</td> <td>Atherton</td> <td>CA</td> <td>94027</td> </tr> <tr> <td></td> <td>Claire W. Gargalli</td> <td>360 N. Crescent Drive</td> <td>Beverly Hills</td> <td>CA</td> <td>90210</td> </tr> <tr> <td></td> <td>Orion L. Hoch</td> <td>360 N. Crescent Drive</td> <td>Beverly Hills</td> <td>CA</td> <td>90210</td> </tr> <tr> <td></td> <td>Steven B. Sample</td> <td>Univ. of Southern California</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>ADM-110 University Park</td> <td>Los Angeles</td> <td>CA</td> <td>90089</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                             |               | Name  | Street or P.O. Address | City | State | Zip | Chairman of the Board & Chief Executive Officer | Alton J. Brann | 360 N. Crescent Drive | Beverly Hills | CA | 90210 | Secretary: | Virginia S. Young | 360 N. Crescent Drive | Beverly Hills | CA | 90210 | Directors: | Paul Bancroft, III | 1212 Ave. of Americas | New York | NY | 10036 |  | Alton J. Brann | 360 N. Crescent Drive | Beverly Hills | CA | 90210 |  | Joseph T. Casey | 360 N. Crescent Drive | Beverly Hills | CA | 90210 |  | William C. Edwards | 150 Isbella Avenue | Atherton | CA | 94027 |  | Claire W. Gargalli | 360 N. Crescent Drive | Beverly Hills | CA | 90210 |  | Orion L. Hoch | 360 N. Crescent Drive | Beverly Hills | CA | 90210 |  | Steven B. Sample | Univ. of Southern California |  |  |  |  |  | ADM-110 University Park | Los Angeles | CA | 90089 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                                                                                                                                                                                                                 | Street or P.O. Address                                                                                                                                                                      | City          | State | Zip                    |      |       |     |                                                 |                |                       |               |    |       |            |                   |                       |               |    |       |            |                    |                       |          |    |       |  |                |                       |               |    |       |  |                 |                       |               |    |       |  |                    |                    |          |    |       |  |                    |                       |               |    |       |  |               |                       |               |    |       |  |                  |                              |  |  |  |  |  |                         |             |    |       |
| Chairman of the Board & Chief Executive Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Alton J. Brann                                                                                                                                                                                                                                                                                                                       | 360 N. Crescent Drive                                                                                                                                                                       | Beverly Hills | CA    | 90210                  |      |       |     |                                                 |                |                       |               |    |       |            |                   |                       |               |    |       |            |                    |                       |          |    |       |  |                |                       |               |    |       |  |                 |                       |               |    |       |  |                    |                    |          |    |       |  |                    |                       |               |    |       |  |               |                       |               |    |       |  |                  |                              |  |  |  |  |  |                         |             |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Virginia S. Young                                                                                                                                                                                                                                                                                                                    | 360 N. Crescent Drive                                                                                                                                                                       | Beverly Hills | CA    | 90210                  |      |       |     |                                                 |                |                       |               |    |       |            |                   |                       |               |    |       |            |                    |                       |          |    |       |  |                |                       |               |    |       |  |                 |                       |               |    |       |  |                    |                    |          |    |       |  |                    |                       |               |    |       |  |               |                       |               |    |       |  |                  |                              |  |  |  |  |  |                         |             |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Paul Bancroft, III                                                                                                                                                                                                                                                                                                                   | 1212 Ave. of Americas                                                                                                                                                                       | New York      | NY    | 10036                  |      |       |     |                                                 |                |                       |               |    |       |            |                   |                       |               |    |       |            |                    |                       |          |    |       |  |                |                       |               |    |       |  |                 |                       |               |    |       |  |                    |                    |          |    |       |  |                    |                       |               |    |       |  |               |                       |               |    |       |  |                  |                              |  |  |  |  |  |                         |             |    |       |
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| 5. Nature of Business<br><br><b>Manufacture and sale of Industrial Products</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <br>Name (Typed or Printed) <b>Kenneth L. Cohen</b><br>Date <b>7/4/94</b><br>Title <b>Ass't Treasurer</b> |                                                                                                                                                                                             |               |       |                        |      |       |     |                                                 |                |                       |               |    |       |            |                   |                       |               |    |       |            |                    |                       |          |    |       |  |                |                       |               |    |       |  |                 |                       |               |    |       |  |                    |                    |          |    |       |  |                    |                       |               |    |       |  |               |                       |               |    |       |  |                  |                              |  |  |  |  |  |                         |             |    |       |