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SECRETARY OF STATE  
STATE OF IDAHO

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INSTRUCTIONS ON REVERSE SIDE

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|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 44435                                                                                                              | Idaho Corporation Annual Report Form                                           | ISSUERS 117-116-1995                                                                                                                                                      |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                            | 2. Registered Agent and Office NOT A P.O. BOX<br>NIECA WESSEN Richard H. Griffel<br>604 MAIN 604 Main P.O. Box 351<br>64 North 10 <sup>th</sup> street<br>ASHTON ID 83420 |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83726-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | ASHTON CHAMBER OF COMMERCE, INC<br>PRESIDENT<br>P O BOX 351<br>ASHTON ID 83420 | 3. Incorporated Under The Laws of<br>ID<br>NO: 44435                                                                                                                      |

4. Names and Addresses of Officers and Directors

| Name                          | Street or P.O. Address | City   | State | Postal Code |
|-------------------------------|------------------------|--------|-------|-------------|
| President: Richard H. Griffel | P.O. Box 295           | Ashton | Id    | 83420       |
| Secretary: Kathy Fisher       | P.O. Box 180           | Ashton | Id    | 83420       |
| Directors: Robert Fisher      | 414 Main st.           | Ashton | Id    | 83420       |
| Kent Dummer                   | 641 Fremont st.        | Ashton | Id    | 83420       |
| Linda Rankin                  | P.O. Box 333           | Ashton | Id    | 83420       |
| Sandi Schnieder               | 708 Idaho st.          | Ashton | Id    | 83420       |
| Robert Gaston                 | P.O. Box 617           | Ashton | Id    | 83420       |
| V.P. Mitch Ghormley           | 1333 N 3650 E          | Ashton | Id    | 83420       |

5. Nature of Business

8. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Richard H. Griffel Date 07-27-95  
Name (Print) Richard H. Griffel Title Pres