

No. <b>1994</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>1988 OCT 12 9 05</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988 1. Mailing Address — Please Correct <b>068994</b>  <b>NORTH WEST ADA LITTLE LEAGUE, IN</b> <del><b>DUSTIN ROSE</b></del> <b>Brent Law</b> <del><b>5298 MARCELLE</b></del> <b>4420 Vermillion</b> <b>BOISE, IDAHO</b> <b>83704</b>	2. Registered Agent and Office  <del><b>DUSTIN ROSE</b></del> <b>Brent Law</b> <del><b>5298 MARCELLE</b></del> <b>5465 Irving St.</b> <b>BOISE, IDAHO</b> <del><b>83704</b></del> <b>83706</b>  3. Incorporated Under The Laws of <b>ENTERED</b> <b>STATE OF IDAHO</b> <b>OCT 14 1988</b>																														
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>BRENT LAW</b></td> <td><b>4420 Vermillion</b></td> <td><b>Boise</b></td> <td><b>ID</b></td> <td><b>83704</b></td> </tr> <tr> <td>Secretary:</td> <td><del><b>BRENT LAW</b></del> <b>DOUG SWENSON</b></td> <td><b>9516 Dorsetshire Pl.</b></td> <td><b>Boise</b></td> <td><b>ID.</b></td> <td><b>83704</b></td> </tr> <tr> <td>Directors:</td> <td><b>BOB MANNING</b></td> <td><b>11888 Alfred</b></td> <td><b>Eagle</b></td> <td><b>ID.</b></td> <td><b>83616</b></td> </tr> <tr> <td></td> <td><b>BOB VANCE</b></td> <td><b>3910 Kilarney</b></td> <td><b>Boise</b></td> <td><b>ID.</b></td> <td><b>83704</b></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<b>BRENT LAW</b>	<b>4420 Vermillion</b>	<b>Boise</b>	<b>ID</b>	<b>83704</b>	Secretary:	<del><b>BRENT LAW</b></del> <b>DOUG SWENSON</b>	<b>9516 Dorsetshire Pl.</b>	<b>Boise</b>	<b>ID.</b>	<b>83704</b>	Directors:	<b>BOB MANNING</b>	<b>11888 Alfred</b>	<b>Eagle</b>	<b>ID.</b>	<b>83616</b>		<b>BOB VANCE</b>	<b>3910 Kilarney</b>	<b>Boise</b>	<b>ID.</b>	<b>83704</b>
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																											
President:	<b>BRENT LAW</b>	<b>4420 Vermillion</b>	<b>Boise</b>	<b>ID</b>	<b>83704</b>																											
Secretary:	<del><b>BRENT LAW</b></del> <b>DOUG SWENSON</b>	<b>9516 Dorsetshire Pl.</b>	<b>Boise</b>	<b>ID.</b>	<b>83704</b>																											
Directors:	<b>BOB MANNING</b>	<b>11888 Alfred</b>	<b>Eagle</b>	<b>ID.</b>	<b>83616</b>																											
	<b>BOB VANCE</b>	<b>3910 Kilarney</b>	<b>Boise</b>	<b>ID.</b>	<b>83704</b>																											
5. Nature of Business  <b>little league Baseball</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><b>Brent L. Law</b></u> Name (Typed or Printed)  Date <u><b>9-26-88</b></u> Title <u><b>President</b></u>																															