| No. <b>C 89429</b> Return to:  |                    | Due no later than May 31, 2015 Annual Report Form   |  | 2. Registered Ag  | 2. Registered Agent and Address (NO PO BOX) GENE CARLSON                |         |             |  |
|--|--------------------|---|--|-------------------|---|---------|-------------|--|
|  |                    |   |  |                   |   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | 1. Mailing Address: Correct in this box if needed. LIVING WATER FELLOWSHIP, INC. GENE CARLSON 10953 EAST HOWARD ROAD ATHOL ID 83801 |  | ATHOL 838         | 10953 EAST HOWARD ROAD ATHOL 83801  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                    |   |  |                   |   |         |             |  |
| 4. Corporations: Enter N   | lames and Busin    | ess Addresses of Pi   | resident, Secretary, and Directors. Trea | surer (optional). |   |         |             |  |
| Office Held  | Name               |   | Street or PO Address                     | City              | State   | Country | Postal Code |  |
| DIRECTOR   | LOREN CLEMENS      |   | P.O. BOX 293                             | OSBURN            | ID  | USA     | 83849       |  |
| DIRECTOR   | IRWIN SMITH        |   | P.O. BOX 724                             | ATHOL             | ID  | USA     | 83801       |  |
| PRESIDENT  | GENE A CARLSON     |   | 10953 E. HOWARD RD                       | ATHOL             | ID  | USA     | 83801       |  |
| SECRETARY  | JEWEL A CARLSON    |   | 10953 E. HOWARD RD                       | ATHOL             | ID  | USA     | 83801       |  |
| DIRECTOR   | RUSSELL P. ANDREWS |   | 11029 E. HOWARD RD                       | ATHOL             | ID  | USA     | 83801       |  |
| DIRECTOR   | MIKE HULING        |   | P.O. BOX 1196                            | SPIRIT LAKE       | ID  | USA     | 83869       |  |
| DIRECTOR   | RAYMOND BARD       |   | 18305 E. THIRD                           | <b>GREENACRES</b> | WA  | USA     | 99016       |  |
| DIRECTOR CHRIS HUCKINS   |                    | <b>INS</b>  | 29625 N. 7TH                             | ATHOL             | ID  | USA     | 83801       |  |
| DIRECTOR   | DOUGLAS REED       |   | 621 10TH STREET                          | POST FALLS        | ID  | USA     | 83854       |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report i  |  |                   |   |         |             |  |
| ID<br>C 89429  |                    | Signature: JEW  |  | Date: 03/25/2015  |   |         |             |  |
|  |                    | Name (type or   |  | Title: SECRETARY  |   |         |             |  |
| Processed 03/25/2015   |                    | * Electronically pro  | vided signatures are accepted as origin  | al signatures.    |   |         |             |  |