

No. C 89399	<b>DUE NO LATER THAN MAY 31, 2008</b> Annual Report Form		2. Registered Agent and Office NO PO BOX			
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable HELLS CANYON ARCHERS, INC. BOX 1351  LEWISTON, ID 83501		<del>DOUG PRICE</del> 1647 HEMLOCK DR Steve Cromer 804 Preston Ave LEWISTON, ID 83501  3. New Registered Agent Signature			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.						
	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	President	Steve Cromer	804 Preston Ave	Lewiston	Id	83501
	V President	Todd Jameson	1105 Richardson	Lew	Id	83501
	Sec/tres	David Gibson	123 Sagebrush Ln	Lewiston	Id	83501
5. Organized Under the Laws of:  IDAHO C 89399		6. Signature <u>David E Gibson</u> Name (Typed or Printed) <u>DAVID E Gibson</u>			Date <u>7/17/08</u> Title <u>Sec/tres</u>	

Issued 7/8/2008 by DK1

Do Not Tape or Staple

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