

No. <b>L 1739</b>		<b>Due no later than Oct 31, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		RUSSELL GIBLER 1314 IDAHO ST LEWISTON ID 83501			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
SUNNYSIDE ENTERPRISES II, A CALIFORNIA LIMITED PARTNERSHIP THE CBM GROUP, INC 1010 RACQUET CLUB DRIVE, #103 AUBURN CA 95603							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	JOHN P CASPER FAMILY PARTNERSHIP	1010 RACQUET CLUB DRIVE, #103	AUBURN	CA	USA	95603	
5. Organized Under the Laws of:  <b>CA L 1739</b>		6. Annual Report must be signed.* Signature: Gina Martin Name (type or print): Gina Martin					
				Date: 10/30/2013		Title: Administrative Assistant	
Processed 10/30/2013		* Electronically provided signatures are accepted as original signatures.					